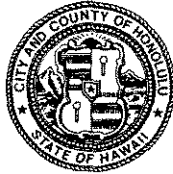


**MAYOR'S OFFICE OF CULTURE AND THE ARTS  
CITY & COUNTY OF HONOLULU**  
530 SOUTH KING STREET, ROOM 404, HONOLULU, HAWAII 96813  
TELEPHONE: (808) 523-4674 FAX: (808) 523-4215  
<http://www.honolulu.gov>

MUFI HANNEMANN  
MAYOR



MICHAEL PILI PANG  
EXECUTIVE DIRECTOR

March 13, 2008

The Honorable Barbara Marshall, Chair  
and Members  
Honolulu City Council  
530 South King Street, Room 202  
Honolulu, Hawaii 96813

RECEIVED

MAR 13 12 40 PM '08

CITY CLERK  
HONOLULU, HAWAII

Dear Chair Marshall and Councilmembers:

Subject: Acceptance of Gift

The Americans for the Arts has invited Mayor Mufi Hannemann to represent the City and County of Honolulu and the U.S. Conference of Mayors in Washington D.C. to attend the 21<sup>st</sup> Annual Arts Advocacy Day Conference as a speaker and award presenter, and to testify before the United States House of Representatives Interior Subcommittee on Appropriations. Travel will take place from March 30 - April 1, 2008. The gift is valued at \$478.

The gift will cover the cost of lodging for Mayor Mufi Hannemann. Attached is a proposed resolution for the favorable action of the Council and declaration of gift form submitted by Americans for the Arts.

I recommend that your Honorable Body accept this gift on behalf of the City and County of Honolulu. If you have any questions, please contact Michael Pili Pang, Executive Director of the Mayor's Office of Culture and the Arts, at 523-4674.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Michael Pili Pang", is written over a large, stylized oval shape.

Michael Pili Pang  
Executive Director

Attachment

APPROVED

A handwritten signature in black ink, appearing to read "Wayne M. Hashiro", is written over a horizontal line.

Wayne M. Hashiro, P.E.  
Managing Director



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII

No. \_\_\_\_\_

## RESOLUTION

---

RELATING TO THE ACCEPTANCE OF A GIFT TO THE CITY AND COUNTY OF HONOLULU FROM THE AMERICANS FOR THE ARTS FOR MAYOR HANNEMANN'S LODGING IN WASHINGTON DC TO REPRESENT THE CITY AND U.S. CONFERENCE OF MAYORS AT THE 21<sup>ST</sup> ANNUAL ARTS ADVOCACY DAY CONFERENCE AS A SPEAKER AND AWARD PRESENTER, AND TO TESTIFY BEFORE THE UNITED STATES HOUSE OF REPRESENTATIVES INTERIOR SUBCOMMITTEE ON APPROPRIATIONS.

WHEREAS, Section 13-113 of the Revised Charter of the City and County of Honolulu provides for the acceptance of gifts to the City by the Council of the City and County of Honolulu; and

WHEREAS, Resolution No. 05-349, CD1, FD1, establishes a policy of the Council for the solicitation and acceptance of gifts donated to the City executive agencies; and

WHEREAS, the policy provides for acceptance of the gift by affirmative action by the Council; and

WHEREAS, through a letter dated March 13, 2008, the Executive Director of the Mayor's Office of Culture and the Arts, has submitted a request to the Council for the acceptance of a gift valued at \$478.00 for lodging in Washington DC from March 30 to April 1, 2008, to represent the City and U.S. Conference of Mayors at the 21<sup>st</sup> Annual Arts Advocacy Day Conference as a speaker and award presenter, and to testify before the United States House of Representatives Interior Subcommittee on Appropriations; and

WHEREAS, the description and value of the gift are set forth in the Declaration of Gift (Exhibit A) attached hereto; now therefore,

BE IT RESOLVED by the Council of the City and County of Honolulu that this body accept the gift valued at \$478.00 from Americans for the Arts that is more fully described in the above-mentioned letter dated March 13, 2008, from the Executive Director of the Mayor's Office of Culture and the Arts; and



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII

No. \_\_\_\_\_

## RESOLUTION

---

BE IT FINALLY RESOLVED that the Clerk is directed to transmit a certified copy of this Resolution to the Executive Director of the Mayor's Office of Culture and the Arts.

INTRODUCED BY:

---

---

---

---

---

---

---

DATE OF INTRODUCTION:

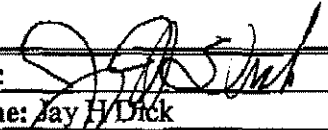
---

---

\_\_\_\_\_  
Honolulu, Hawaii

\_\_\_\_\_  
Councilmembers

## City and County of Honolulu

DECLARATION OF GIFT	
NAME OF DONOR	Americans for the Arts
DONOR'S ADDRESS	1000 Vermont Avenue, 6 <sup>th</sup> Floor, Washington, DC 20005
DONOR'S TELEPHONE	202-371-2830
STATEMENT OF OWNERSHIP AND/OR TERMS OF CONVEYANCE	
<p>Americans for the Arts has invited Mayor Hannemann to participate in our Arts Advocacy Day Conference on March 30 – April 1<sup>st</sup> as a speaker and award presenter. Additionally, we have invited the Mayor to testify before the United States House of Representatives Interior Subcommittee on Appropriations. Americans for the Arts will pay for the cost of the hotel. There is no cost for an elected official to attend our conference.</p>	
DESCRIPTION OF GIFT	VALUE
Capitol Hilton Hotel: Two nights at \$239	\$478
Signature: 	Date: 3/11/08
Print Name: Jay H. Dick	Title: Director, State and Local Gov't